

**11<sup>th</sup> April 2019**

Minutes of the proceedings of the **Annual Town Meeting** held this day in the **Community Hall, Sandhurst Community Hall Complex, Sandhurst** commencing at **7.30pm** and finishing at **8.51pm**

**PRESENT**

23 members of the public, 12 Councillors

**APOLOGIES FOR ABSENCE (Agenda item 1)**

Apologies were received and accepted from

Councillors: Mrs E Birch (Indisposed), G Oberholzer (Business), P Panesar (Vacation), M Sanderson (Indisposed), P Wallington (Vacation).

**MAYOR AND COMMITTEE REPORTS (Agenda item 2)**

The Mayor gave a brief overview of the year (A full transcript is contained within the Annual Report).

The Mayor then invited each of the Committee Chairmen to give their annual reports.

(a) Planning Committee: Cllr G Oberholzer, as Chairman of the Planning Committee spoke of the work of the Committee during the year. (A full transcript is contained within the Annual Report.)

(b) Leisure Committee: Cllr J Porter, as Chairman of the Leisure Committee spoke of the work of the Leisure Committee during the year. (A full transcript is contained within the Annual Report.)

(c) Strategy and Policy Committee: Cllr N Allen as Chairman of the Strategy and Policy Committee gave an overview of the work of the Committee. (A full transcript is contained within the Annual Report.)

(d) Environment Committee: Cllr Ms G Kennedy, as Chairman of the Environment Committee spoke of the work of the Committee during the year. (A full transcript is contained within the Annual Report)

**BANNISTER CHARITY (Agenda item 3)**

Chris Smith in his capacity as secretary & treasurer of the Bannister Charity gave the financial report for 2018/2019. He informed the attendees that the charity is 602 years old this year and credited both Sandhurst Town Council and Crowthorne Parish Council for their support which has contributed to the charities longevity.

**THAMES VALLEY POLICE UPDATE (Agenda item 4)**

Sergeant Cassandra Oswald gave a presentation on the structure of the neighbourhood police team and its local priorities.

**PRESENTATION OF GRANTS 2019/20 (Agenda item 5)**

The Executive Officer presented cheques to the following recipients:

**Bracknell & Districts Parkinson's Branch  
College Meadows Residents Association  
Sandhurst & District Corps of Drums**



**DrugFAM  
Homestart  
Strongest Voices  
Citizens Advice Bureau  
Sandhurst Churchyard  
Sandhurst Day Centre  
Sandhurst Museum Trust**

**SANDHURST YOUTH PRESENTATION (Agenda item 6)**

Dave Percival from Sandhurst Youth gave a presentation about the charity. This included information about the Sunday Youth Club, support given in Sandhurst School, detached work and a new mentoring scheme.

**CLOSE / OPEN FORUM (Agenda item 7)**

The Mayor thanked everyone for attending and invited people to stay for the open forum.

